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| SERIAL NUMBER 10/664,489 | FILING DATE 09/17/2003 RULE | C | CLASS 604 | GROUP ART UNIT 3761 | | ATTORNEY DOCKET NO. 01-219 | | | | |
|--|--|---|--------------|------------------------|---------------------------------------|----------------------------------|-------|-------------|--|--|
| APPLICANTS | | | | | | | | | | |
| Johnny Duane Maxwell, White House, TN; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/09/2003 | | | | | | | | | | |
| Foreign Priority claimed yes no no Met after | | | STATE OR | SHE | HEETS TOT | | AL | INDEPENDENT | | |
| met Verified and Acknowledged Examiner's Signature Allowance Allowance Initials | | | COUNTRY | | DRAWING CLA | | | CLAIMS 2 | | |
| ADDRESS 29891 LAURA M. HAGAN 1025 STATE STREET BOWLING GREEN , KY 42101 | | | | | | | | | | |
| Vaginal cleansing swab | | | | | | | | | | |
| | | | | | All Fees 1.16 Fees (Filing) | | | | | |
| No. | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: | | | | 1.17 Fees (Processing Ext. of time) | | | | | |
| 375 | | | | | | 1.18 Fees (Issue) | | | | |
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